

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 3 H

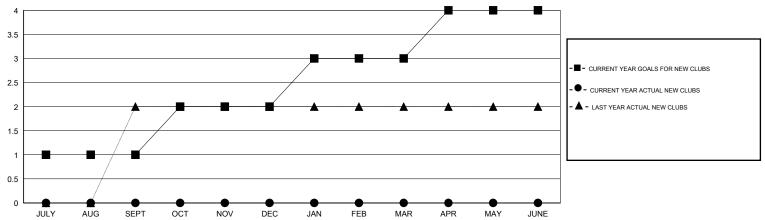
Results as of: 7/31/2015

GMT CA 1

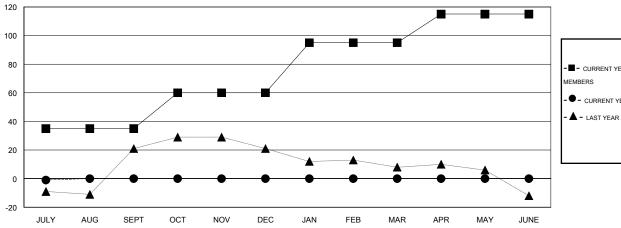
## GMT: HAL GRIFFIN LOCATION OKLAHOMA

| Clubs         |                  |                   |                  |                  | Members       |                    |                                     |                    |                  |
|---------------|------------------|-------------------|------------------|------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
|               | RESU             | LTS FOR 2015-2016 | i                |                  |               | RESU               | JLTS FOR 2015-2016                  |                    |                  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT | 1                | 0                 | 0                | 0                | JULY/AUG/SEPT | 35                 | 6                                   | 7                  | -1               |
| OCT/NOV/DEC   | 1                | 0                 | 0                | 0                | OCT/NOV/DEC   | 25                 | 0                                   | 0                  | 0                |
| JAN/FEB/MAR   | 1                | 0                 | 0                | 0                | JAN/FEB/MAR   | 35                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE  | 1                | 0                 | 0                | 0                | APR/MAY/JUNE  | 20                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| -=-  | CURRENT YEAR GOALS FOR NEW |
|------|----------------------------|
| MEMB | EDS.                       |

- CURRENT YEAR ACTUAL MEMBERS

- ▲ - LAST YEAR ACTUAL MEMBERS

| DROPPED CLUBS: 0 |   |
|------------------|---|
| DROPPED MEMBERS  |   |
| DECEASED         | 1 |
| CLUB CANCELLED   | 0 |
| OTHER            | 6 |
| TOTAL            | 7 |

| 3 CLUBS OF 27 ADDED 1 OR MORE<br>NEW MEMBERS |                                       | <u>1</u><br>08 (73.52%)<br>19 (26.48%) |
|--|---------------------------------------|--|
| CLICK HERE FOR HEALTH ASSESSMENT DATA        | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD | 89<br>42                               |

NON-HEAD OF HOUSEHOLD